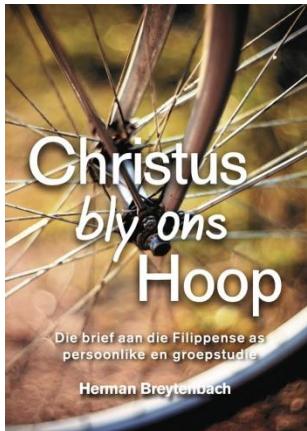




CHRISTIAN LITERATURE FUND PUBLISHERS
CHRISTELIKE LEKTUURFONDS UITGEWERS

Bekendstelling van twee spinternuwe publikasies

Christus bly ons hoop - Herman Breytenbach:



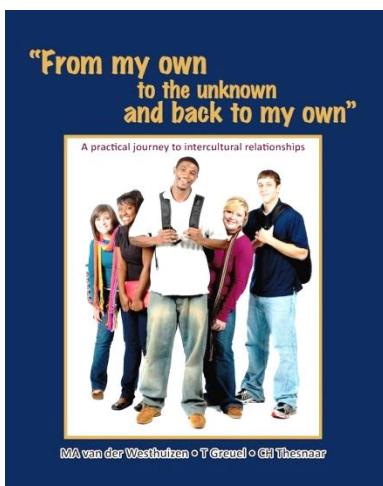
Paulus het dertien brieue in totaal geskryf waarvan vier gevangenskapbrieue is, naamlik die brieue aan die Efesiërs, Kolossense, Filemon en Filippense. Die gemeente in Filippi was die eerste Christelike gemeente wat Paulus op Europese bodem geplant het en die geskatte jaartal lê tussen 49 en 50 nC. In Filippense 1:20 - 25 sien ons dat Paulus eintlik sy doodsvonis afwag omdat die Romeine teen die verkondiging van die evangelie was.

Paulus se gevangenskap in Rome Demp nie sy vreugde nie, want sy lewensingesteldheid was dat die lewe vir hom "Christus (is) en die sterwe wins" (Fil 1:21). Paulus was al vir 'n geruime tyd 'n gevangene toe hy die brief aan die Filippense geskryf het en 'n mens begryp daarom die ongedempte vreugde van hierdie brief nog minder. Tog word dit duideliker uit Filippense 2:6 - 11, die as van die wiel waarom 'n gelowige se geestelike lewe draai.

Christus bly ons hoop is 'n verrykende studie wat aansluit by die vernedering en verhoging van Christus, die blywende bron van gelowiges se hoop.

Herman Breytenbach was predikant en bly steeds aktief besig met Bybelskole en lewer ook preke en praatjies in verskeie gemeentes. Hy was 'n professor in Teologie by Tukkies. Deel van sy verskeie belangstellings is onder meer om as professionele jagter toeriste van die buiteland op safari's te neem. Hy is getroud met Annely, 'n tandarts en hulle woon in Krugersdorp. Sy kinders is vir hom sy grootste rykdom. Vir hom bly sy roeping - om die Woord van Christus te versprei, steeds die belangrikste passie van sy lewe.

From my own to the unknown and back to my own - MH vd Westhuizen, T Greuel and CH Thesnaar:



The segregation laws of the tragic apartheid years in South Africa influenced contact and interaction between cultural groups. This limited contact and interaction led to a lack of understanding of other cultures that contributed to prejudice and intolerance which, in turn, resulted in painful intercultural experiences.

Intercultural relationships that influence the social well-being of individuals and groups are not only dependent on ethnicity, but the concept also relates to gender groups, age groups, sexual orientation and so on.

In this book the reader is presented with a *journey* or a process of *moving towards* positive intercultural awareness. The hope is that this positive awareness can result in a different understanding of other cultures that can lead to tolerance between cultural groups and a celebration of the value of diversity that will transform intercultural relationships.

The title of this book *From my own to the unknown and back to my own* places the emphasis on the practical journey towards intercultural relationships. The thinking behind this has deeply to do with the *transformation* of ourselves that takes place in the journey with the unknown, which then in turn has a transformative impact on ourselves.