

**Sinodale byeenkoms
NG Kerk in die Vrystaat
5 September 2018**

Missionaliteit

Christendom is verby
Beweeg ons intensioneel van 'n posisie
van mag na broosheid?

Ons beweeg van imitatio Christi
na participatio Christi

Selfprysgawe is 'n bewuswording van, en
lossmaking van, die heersende kultuur.

“We must relinquish the social status that belongs to our past: the comfortable **relationships with the ruling classes;**

the continuous confirmation of accepted social values and norms by means of which we sustain those relationships;

the espousal of “charities” that ease our guilty consciences while allowing us to maintain neutrality with respect to the social structures that makes such “charities” necessary

the silent acceptance of racial, sexual, gender and economic injustices, or their trivialization through tokenism; the failure to probe the depths of human and creaturely pathos by confining sin to petty immorality or doctrinal refinements drawn from the past, and so on.”

Sekularisasi

Sekularisasie is die oortuiging, dikwels op grond van onbewuste aannames, dat ek goed kan leef sonder God.

Geloof word gemarginaliseer as 'n opsie om perspektief op die werklikheid te bied.

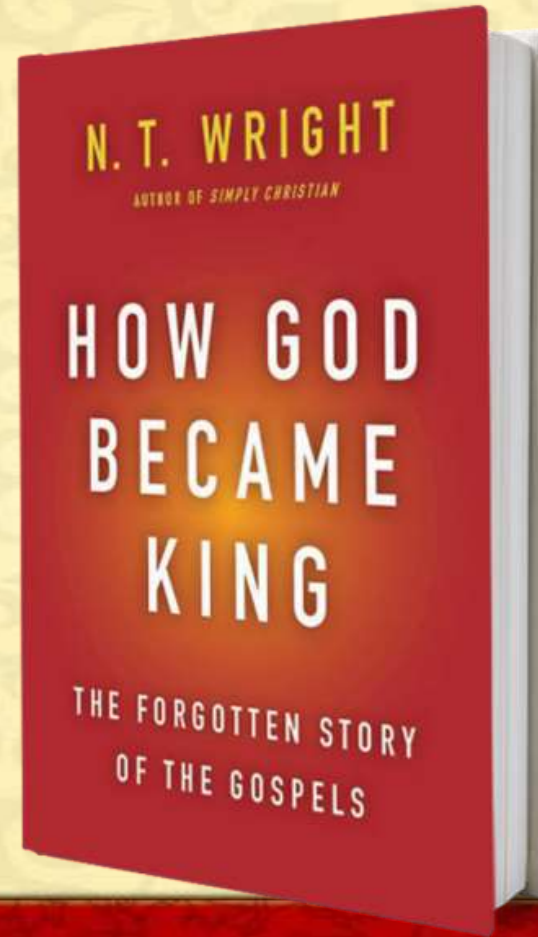
'n Geslote wêreldbeeld ontwikkel
sonder dat jy dit agterkom.

Missionale teologie verleen aan ons nuwe geloofstaal, wat net geloofwaardig is wanneer dit ook beliggam word.

'n Missionale teologie verloor sy lewe sonder 'n sterk fokus op evangelisasie.

Ek wil deel wees van 'n kerk wat mense
oproep tot bekering.

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N.T. WRIGHT

AUTHOR OF SIMPLY CHRISTIAN

HOW GOD
BECAME
KING

THE FORGOTTEN STORY
OF THE GOSPELS

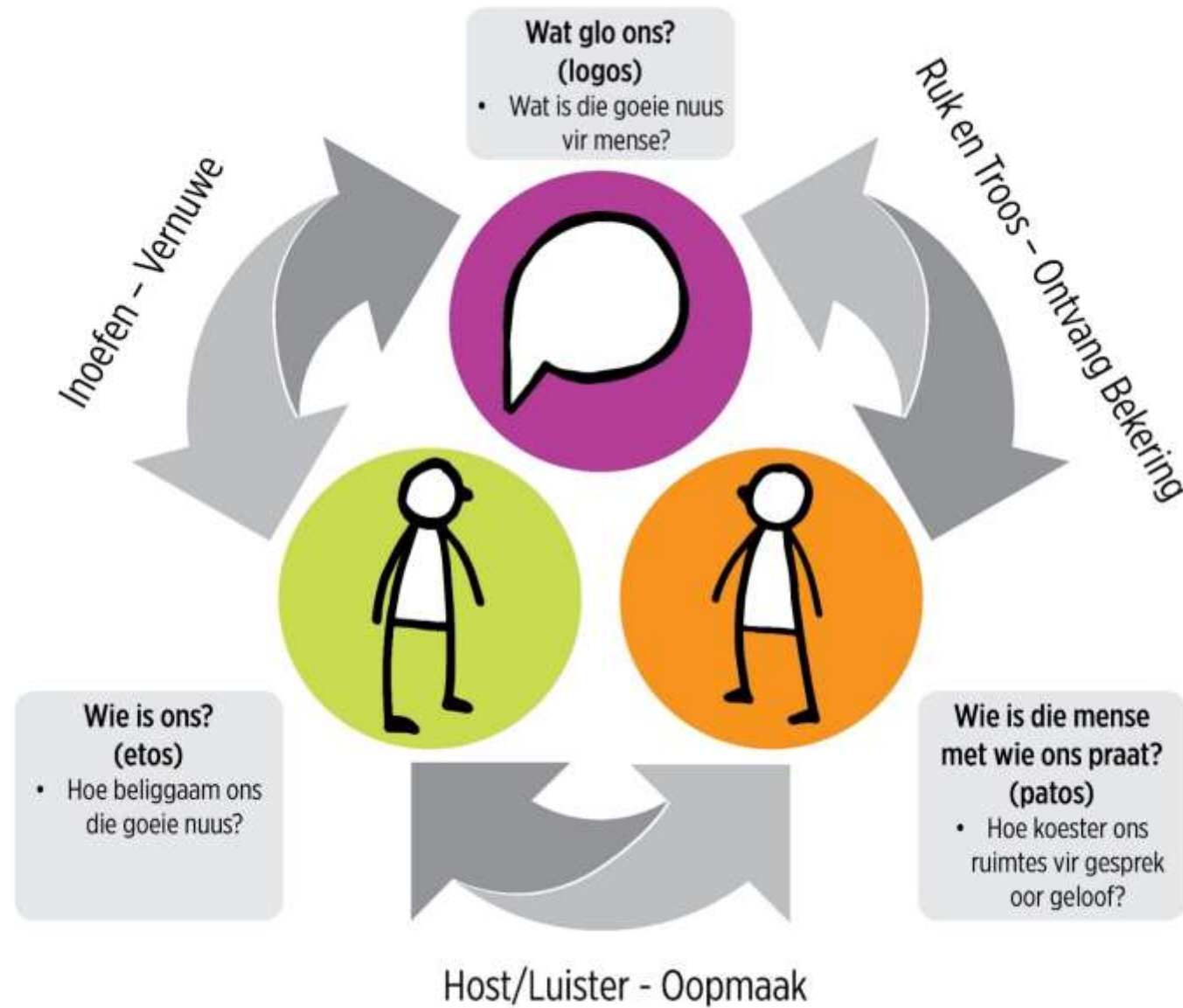
“The idea that Jesus came to teach a new, simple, clear ethic of being **nice** to people is deeply embedded in Western culture.

What I miss, right across the Western tradition is
the **devastating and challenging** message I find
in the four gospels...

We make alternative sense of the gospels and so
screen out the dangerous and challenging
picture they are actually sketching...The four
gospels are saying that this is how God became
King...”

“The theme throughout scripture is that God uses the weak and the foolish to **confound** the world.”

“(Amaze Astonish Astound Baffle Bewilder
Dumbfound Embarrass Faze Mystify Perplex
Puzzle Rattle Startle Surprise Abash Bug
Confute Discomfit Flabbergast)”



1. Ekklesiologie

Hoe raak die missionale teologie ons kerkbegrip?

Ampsbeskouing?

Die gestuurdheid van elke gelowige?

Beweging van projekte na deelname in die samelewing.

2. Teologiese opleiding

5 Bane

Toerusting: Amp van die gelowige
dissipelskap

3. Liturgie

Eredienste as plekke waar deelname aan die Triniteit verkondig, beleef en inge oefen word.

4. Kommunikasie

Hoe beweeg ons van kommunikasie
na outentieke getuienis?

5. Missionale Diakonaat Conviviality

Beweeg van volhoubare ontwikkeling na
volhoubare gemeenskap.

6. Publieke Getuienis

Nuwe gemeenskap anderkant die grense van
kerklike politiek

7. Ekumene

Ekumene op plaaslike vlak
Breek die grense tussen gelowiges

8. Kerkeenheid

Gedeelde roeping skeep eenheid

9. Spiritualiteit

Watter geloofsgewoontes help ons om vanuit ons roeping te leef?

“My hope is that the church in future will recapture its joy. Of course, the church has plenty to repent of, so let us repent and do it thoroughly but let us not go to the world as if we had nothing to be thankful for. God has worked gloriously through the ages again and again and will be doing so forever more.” Donald Coggan